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## BIB DATA SHEET

CONFIRMATION NO. 6561

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/GB03/05131 11/26/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0228079.0 12/02/2002

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\***

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Verified and Acknowledged	/JEANINE ANNE GOLDBERG/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	SCT	0	6
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**TITLE**

Treatment of Huntington's Disease with Epa

<b>FILING FEE RECEIVED</b> 515	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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